



ACROSS THE DIVIDE

Medicines Management 2009 | The 35th SHPA National Conference

5–8 November 2009 | Perth Convention Exhibition Centre

REGISTRATION FORM

ABN: 54 004 553 806

Please carefully read through all the information before filling in the registration form.

Please type or print in BLOCK LETTERS in black. Please complete all sections.

SECTION A: DELEGATE

Title: [] Prof [] Dr [] Mr [] Ms [] Mrs [] Miss [] Other

Family name: _____

Given name: _____

Organisation: _____

Position: _____

Postal address: _____

Suburb: _____

State: _____ Postcode: _____ Country: _____

Telephone: [] _____ [] _____

Mobile: _____

Facsimile: [] _____ [] _____

Email: _____

Name for badge: _____

Special requirements (eg dietary, disability): _____

Please indicate your relevant category:

[] SHPA Member [] Non-member [] Technician [] Full-time Student [] Pre registrant

Membership number: _____

Student number: _____

Are you attending a SHPA National Conference for the first time? [] Yes [] No

shpamm2009.com

Your registration may be sent by:

1 INTERNET REGISTRATION
For payments by credit card only.

Simply visit www.shpamm2009.com and click onto the 'registration' page, complete your details and submit. For your records please print off a copy of the summary page prior to clicking the 'submit' button. Visa and MasterCard are accepted.

OR

2 MANUAL REGISTRATION
Print the registration form and forward to the address below. Please refer to section J for payment details.

SHPA 2009 Conference Organisers
WALDRONSMITH Management
61 Danks Street West
Port Melbourne, VIC 3207
AUSTRALIA

T +61 3 9645 6311

F +61 3 9645 6322

E vicki@wsm.com.au

Privacy

[] I do not agree to my name, organisation and state being included in the participant list distributed to delegates and sponsors at the Conference.

SECTION B: REGISTRATION FEES

Registration type	Earlybird Before 4 Sept	Standard After 4 Sept	Payment
SHPA Member Full Registration	\$695	\$805	AUD \$
Non-member Full Registration	\$915	\$1,025	AUD \$
SHPA Member Technician/Student/Pre registrant	–	\$490	AUD \$
Non-member Technician/Student/Pre registrant	–	\$640	AUD \$

DAY REGISTRATION

Please indicate day of attendance: Friday Saturday

SHPA Member	–	\$390	AUD \$
Non-member	–	\$500	AUD \$
SHPA Member Technician/Student/Pre registrant	–	\$270	AUD \$
Non-member Technician/Student/Pre registrant	–	\$380	AUD \$

Total Payment: Section B

AUD \$

Please note: an additional fee of \$50 will be applied to register on-site at the conference. Payment must be received by the earlybird date to receive the nominated discount otherwise the next level of payment will be charged.

SECTION C: CONCURRENT SESSION INDICATOR

To assist with room allocations, please indicate your first preference.

Friday 6 November 1330 – 1500 C1 C2 C3 C4 C5/Tech

Saturday 7 November 0900 – 1030 C6 C7 C8 C9/Tech

SECTION D: ADDITIONAL MEETINGS / SEMINARS

Please tick which session you wish to attend.	Earlybird Before 4 Sept	Standard After 4 Sept	Payment
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THURSDAY 5 NOVEMBER

Emergency Medicine COSP

SHPA Member	\$110	\$140	AUD \$
Non-member	\$160	\$190	AUD \$

Research and Development Grants Advisory Committee

SHPA Member	\$90	\$120	AUD \$
Non-member	\$140	\$170	AUD \$

Infectious Diseases COSP **Paediatric COSP** **Cancer Services COSP**

SHPA Member	\$60	\$90	AUD \$
Non-member	\$110	\$140	AUD \$

SATURDAY 7 NOVEMBER BREAKFASTS

Investigational Drugs COSP **Rural Network**

Conference Delegate (Included in all registration types except Friday Day Registrations)	–	–	
Non-Conference Delegate	–	\$60	AUD \$

Total Payment: Section D

AUD \$

SUNDAY 8 NOVEMBER

Please tick box if you plan to attend. Participation open only to those who hold positions on SHPA Branch Committees, Committees of Speciality Practice, Reference Groups or other official SHPA working groups/committees.

SHPA Medicines Management 2009 Leadership Session

Numbers are limited and registrants will be advised if the program is fully booked.

